



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2177

3

In re Application of:

Art Unit: 2177

Syvanne

Examiner: M. Ali

Serial No. 09/976,780

Docket No. **BER-021**

Filed: 10/12/2001

For: SCREENING OF DATA PACKETS IN A GATEWAY

Mail Stop Patent Application

Commissioner for Patents

P.O. Box 1450

Alexandria, Va. 22313-1450

May 13, 2004

RECEIVED

MAY 21 2004

Technology Center 2100

TRANSMITTAL LETTER AMENDMENT

Transmitted herewith is an amendment in the above-identified application, and two replacement sheet formal drawings.

☐ No additional fee is required.

☒ The fee has been calculated as shown below:

CLAIMS AS AMENDED

Claims Remaining After Amendment			Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	17	Minus	20	0	x \$18	\$ 0
Independent Claims	8	Minus	6	2	x \$86	\$ 172

☐ Fee of \$200 for the first filing of one or more multiple dependent claims per application
\$ _____

Total additional fee for this Amendment: \$ 172.00

☐ Fee for Request for Extension of Time (1 months) \$ 110.00

PATENT

____ Please charge our Deposit Account No. 06-0932 in the amount of \$_____

____ Enclosed is a check for \$180 for the fee for an Information Disclosure Statement \$_____

____ Other Fees: Assignment Recordation Fee \$_____

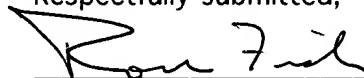
X The Commissioner is authorized to charge any additional fees necessary at any time to keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any overpayment to Deposit Account No. 06-0932.

____ Total Amount Enclosed by Check \$_____

x A duplicate of this transmittal (is) ~~(is not)~~ enclosed.

A Return Receipt Postcard is enclosed.

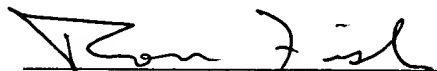
Respectfully submitted,



Ronald Craig Fish
Reg. No. 28,843

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Box Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. on May 13, 2004.

(Date Of Deposit)



Ronald Craig Fish, President
Ronald Craig Fish a Law Corporation
Reg. No. 28,843